

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA**

**MARCH 21, 2007**

**7:30 PM COURTHOUSE COUNCIL CHAMBERS**

**ROLL CALL**\_\_\_\_\_

**PRAYER**\_\_\_\_\_

**APPROVAL OF THE MINUTES OF THE MARCH 7, 2007 REGULAR MEETING  
AND THE SPECIAL MEETING MARCH 14, 2007**\_\_\_\_\_

**ITEMS NOT ON THE AGENDA –  
SUSPENSION OF THE RULES**\_\_\_\_\_

**PUBLIC COMMENT ON ANY PUBLIC MATTER  
NOT ON THE AGENDA**\_\_\_\_\_

**CHIEF EXECUTIVE’S REPORT**\_\_\_\_\_

**SECTION I PUBLIC HEARING**

FOR THE PURPOSE AMENDING THE FY 06-07 BUDGET TO RECEIVE UNANTICIPATED REVENUE FROM THE MONTANA DEPARTMENT OF TRANSPORTATION. (Communication 07-133 being held in Committee of the Whole). Proof of Publication

**SECTION II PRESENTATION  
COMMUNICATION NO. 07-171**

Randy Farris, Farris Contracting requesting time on March 21, 2007 for presentation and request for tax abatement.

**SECTION III PRESENTATION  
COMMUNICATION NO. 07-177**

Jeff Amerman, Finance and Budget Director, requesting time on March 21, 2007 agenda for presentation on proposal to modify the B-SB budget document to conform to Government Finance Officers’ Association criteria.

**SECTION IV PRESENTATION  
COMMUNICATION NO. 07-178**

Norm DeNeal, requesting time to solicit support for return of Civil War Cannon.

## SECTION V

## CONSENT AGENDA

- A.
  - 1. COMMITTEE OF THE WHOLE MEETING REPORT
  - 2. FINANCE AND BUDGET COMMITTEE MEETING REPORT
  - 3. JUDICIARY COMMITTEE MEETING REPORT
  - 4. PUBLIC WORKS COMMITTEE MEETING REPORT

### B. COMMUNICATIONS

- 1. 07-156 Ellen Crain, Archives Director, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
- 2. 07-157 Ellen Crain, Archives Director, requesting Council approval for Chief Executive to enter into a contract with Sandra Neumann for design services. **Recommendation: concur and place on file.**
- 3. 07-158 Jim Lynch, Montana Department of Transportation, regarding accounting procedure changes related to indirect cost recovery. . **Recommendation: Note and place of file.**
- 4. 07-159 Frank Walsh, Chairman An Ri Rá Irish Festival requesting street closures from 6 pm Thursday August 9 thru 6 pm Sunday August 12. **Recommendation: Hold in Committee of Whole while going thru process.**
- 5. 07-161 Robert A Macioroski, Director BSB Land Office, regarding easement in Home Add. Clara Johnson & Ted Wolf, Parcel No. 1371300. **Recommendation: concur and place on file.**
- 6. 07-162 Tim Clark, Personnel Director, requesting Council's concurrence with group health insurance plan amendment and authorize Chief Executive to sign documents. **Recommendation: concur and place on file.**
- 7. 07-163 Karen Byrnes, Community Development Director, requesting permission to hold a public hearing 3/28/07 to discuss CDBG grant application for Butte Food Bank and submit a public facility application grant on behalf of the Butte Food Bank. **Recommendation: schedule a public hearing for 3/28/07 and hold in Committee of the Whole.**
- 8. 07-164 Karen Byrnes, Community Development Director, requesting permission to hold a public hearing 3/28/07 to discuss CDBG grant application for economic development funds and submit an economic development grant application. **Recommendation: schedule a public hearing for 3/28/07 and hold in Committee of the Whole.**

9. 07-165 Cindi Shaw, Commissioner District 11, request for review of traffic concerns on E. Woolman St. **Recommendation: refer to Public Works.**
10. 07-166 Bill Melvin Civic Center Manager, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
11. 07-167 Bill Melvin Civic Center Manager, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
12. 07-168 Paul Babb, Chief Executive, requesting letter from Historic Preservation regarding BSB's good standing as a Certified Local Government Program be entered into Council record. **Recommendation: Note and place on file.**
13. 07-169 Walt Choquette, Metro Sewer Maintenance Supervisor, requesting authorization for Chief Executive to enter into a contract with Western States Equipment Co. for a mini hydraulic excavator and trailer. **Recommendation: concur and place on file**
14. 07-170 Jeff Miller, Director of Fire Services, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
15. 07-172 Marty Alexander, Public Works Department, requesting Council accept bid, approve agreement and authorize Chief Executive to sign agreement for concrete for former Gun Range in basement. **Recommendation: concur and place on file.**
16. 07-173 Jean Pentecost, Operations Manager Public Works Department, requesting Council authorize Chief Executive to enter into contract with H & H Contracting for water main renewal. **Recommendation: concur and place on file.**
17. 07-174 Paul Babb, Chief Executive, requesting Council's concurrence in appointment of Mr. Kelly Ferriter to the Parks and Recreation Board. **Recommendation: concur and place on file.**
18. 07-175 Mary M. McMahon, Clerk & Recorder , requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
19. 07-176 Dan Dennehy, Director Health Department, requesting authorization for Chief Executive to enter into two contracts with School District No. One and Dr. Patrick McGree. **Recommendation: refer to Finance and Budget Committee.**

21. 07-179 John P. Walsh, Sheriff, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
22. 07-180 Russ Connole, Economic Development Director, requesting authorization for Chief Executive to sign application of an Economic Development Administration-Infrastructure Grant. **Recommendation: concur and place on file.**
23. 07-181 Russ Connole, Economic Development Director, requesting approval of Miller and Co., P.C. as the Foreign Trade Zone consultant. **Recommendation: concur and place on file.**
24. 07-182 Russ Connole, Economic Development Director, requesting time on March 28, 2007 agenda to provide Annual Report on the TIFID No. 2. **Recommendation: concur and place on file.**
25. 07-183 Karen Byrnes, Community Development Director, requesting authorization on behalf of Gary Dryden, permission to remove the lean-to-shed attached to his property at the Concord Apartments at 120 No. Montana Street. **Recommendation: refer to Public Works for review.**

## SECTION VI COMMUNICATIONS TO BE READ AND ACTED UPON

1. 07-178 Norm DeNeal, requesting letter of support to return the Civil War Cannon previously displayed at the Columbia Gardens now being held at Fort Sill, Oklahoma.

## SECTION VII ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY

### 1. COUNCIL BILL NO. 07-4 ORDINANCE NO 07-4

AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCES NO. 195, 266, 398 AND 04-5 AND TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "BUILDING AND CONSTRUCTION"; AMENDING CHAPTER 15.04 ENTITLED "BUILDING CODE"; AMENDING CHAPTER 15.07 ENTITLED "INTERNATIONAL EXISTING BUILDING CODE"; AMENDING CHAPTER 15.10 ENTITLED "FIRE CODE"; AMENDING CHAPTER 15.14 ENTITLED "MECHANICAL CODE"; AMENDING CHAPTER 15.15 ENTITLED "INTERNATIONAL FUEL CODE"; AMENDING CHAPTER 15.16 ENTITLED "PLUMBING CODE"; AMENDING SECTION 15.04.010 AND ADOPTING THE 2006

EDITION OF THE INTERNATIONAL BUILDING CODE AND APPROPRIATE ARM CHANGES; AMENDING SECTION 15.04.075 AND ADOPTING THE 2006 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE, AMENDING SECTION 15.07.010 AND ADOPTING THE 2006 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE, AMENDING SECTION 15.10.010 AND ADOPTING THE 2003 EDITION OF THE NFPA 1 UNIFORM FIRE CODE; AMENDING SECTION 15.14.010 AND ADOPTING THE 2006 EDITION OF THE INTERNATIONAL MECHANICAL CODE, AMENDING SECTION 15.15.010 AND ADOPTING THE 2006 EDITION OF THE INTERNATIONAL FUEL CODE AND AMENDING SECTION 15.16.010 AND ADOPTING THE 2006 EDITION OF THE UNIFORM PLUMBING CODE AND DELETING APPENDIX H AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**2. COUNCIL RESOLUTION NO. 07-16**

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF CERTAIN PARCELS OF TAX DEEDED REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**3. COUNCIL RESOLUTION NO. 07-18**

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE STATE OF MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO BE EXPENDED IN THE BUTTE-SILVER BOW HEALTH DEPARTMENT FUND FOR FAMILY PLANNING TITLE X SERVICES, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**4. COUNCIL RESOLUTION NO. 07-19**

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA FOR A 2007 MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT FROM THE ECONOMIC DEVELOPMENT PROGRAM GRANT TO ASSIST THE MASTERS GROUP INTERNATIONAL, LLC UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

**5. COUNCIL RESOLUTION NO. 07-20**

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA FOR A 2007 MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT FROM THE ECONOMIC DEVELOPMENT PROGRAM GRANT TO ASSIST THE PANTERRA MINERALS, LLC UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

## **SECTION VIII**

### **ORDINANCES AND RESOLUTIONS – FINAL READING**

#### **1. COUNCIL BILL NO. 07-3 ORDINANCE NO. 07-3**

AN ORDINANCE AMENDING CHAPTER 10.52.020 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “PARKING”; AMENDING SECTION 10.52.020 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC); PROVIDING THAT PARKING BE PROHIBITED ALONG THE WEST CURB LINE OF FARRAGUT AVENUE A DISTANCE OF 60 FEET NORTH FROM ITS INTERSECTION WITH AMHERST AVENUE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### **1. COUNCIL RESOLUTION NO. 07-11**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE WOODARDS MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### **2. COUNCIL RESOLUTION NO. 07-12**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE WHISKEY GULCH MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN

#### **3. COUNCIL RESOLUTION NO. 07-14**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE RML MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN

#### **4. COUNCIL RESOLUTION NO. 07-15**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE BELLA ESTATES MAJOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN

**SECTION IX****CALENDAR OF OTHER MEETINGS AND EVENTS**

|           |                                  |         |                                       |
|-----------|----------------------------------|---------|---------------------------------------|
| Mar. 12   | Archives                         | Noon    | Archives Center                       |
| Mar. 14   | Law Enforcement Commission       | 4 PM    | Chief Executive's Conference Room     |
| Mar. 15   | Community Enrichment             | 4 PM    | 1 <sup>st</sup> Floor Conference Room |
| Mar. 15   | Zoning Board of Adjustment       | 5:30 PM | Council Chambers                      |
| Mar. 19   | Airport Authority                | Noon    | Bert Mooney Airport                   |
| Mar. 20   | Historic Preservation Commission | 4:30 PM | Chief Executive's Conference Room     |
| Mar. 20   | Housing Authority                | 5:30 PM | Silver Bow Homes Housing Authority    |
| Mar. 20   | Parks & Recreation               | 4:15 PM | Civic Center Conference Room          |
| Mar. 20   | Technical Review Committee       | 1:30 PM | Water Company Building                |
| Mar. 21   | Fair Board                       | 5:30 PM | Chief Executive's Conference Room     |
| Mar. 21   | Parking Commission               | 4 PM    | Chief Executive's Conference Room     |
| March. 21 | Community Enrichment             | 3:30 PM | 1 <sup>st</sup> Floor Conference Room |
| Mar. 22   | Business Development Center      | 10 AM   | Business Development Center           |

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**COMMITTEE OF THE WHOLE MEETING REPORT**  
**MARCH 14, 2007**

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER  
BOW COUNCIL OF COMMISSIONER

Ladies and Gentlemen:

We, your Committee of the Whole, respectfully recommend as follows:

**SECTION I** **PETITION NO. 07-2**

Patrick J. Riordan, BSB SID Administrator, requesting creation of Special Improvement District #1027 and requesting Council pass a resolution of intent and schedule a public hearing. ***Committee recommends that Petition No. 07-2 be held in abeyance.***

**SECTION II** **COMMUNICATION NO. 07-36**

Jeff Miller, Director of Fire Services, requesting authorization for Chief Executive to seek funding on behalf of Butte-Silver Bow Fire Department through Montana Board of Investments InterCap Loan Program. ***Committee recommends that Communication 07-36 be held in abeyance.***

**SECTION III** **COMMUNICATION NO. 07-96**

Glen Granger, Commissioner District 1, regarding letter from Michelle Cavanaugh stating concerns with the Senior Housing Development on Continental Drive. ***Committee recommends that Communication No. 07-96 be held in abeyance.***

**SECTION IV** **COMMUNICATION NO. 07-118**

John P. Walsh, Sheriff, requesting approval of DUI Task Force Plan and requesting resolution be drawn up by County Attorney. *Committee recommends that Communication No. 07-118 be held in abeyance.*

## SECTION V COMMUNICATION NO. 07-120

Jamie Paul, Director Health Promotion and Family Services, requesting time on 3/28/07 agenda for a presentation by Teens Advocating a Safe Community (TASC). ***Committee recommends that Communication No. 07-120 be held in abeyance.***

## SECTION VI COMMUNICATION NO. 07-129

Lori Casey, Senior Planner, requesting conditional approval of Preliminary Plat of the Highland Minor Subdivision. ***Committee recommends that Communication No. 07-129 be held in abeyance.***



**SECTION VII****COMMUNICATION NO. 07-133**

John P. Walsh, Sheriff, requesting time on 3/21/07 agenda to conduct a public hearing to amend the FY 06-07 budget to receive unanticipated revenue from the Montana Department of Transportation. *Committee recommends that Communication No. 07-133 be held in abeyance.*

**SECTION VIII****COMMUNICATION NO. 07-147**

Paul Babb Chief Executive, requesting concurrence in appointments to the Law Enforcement Commission. *Committee recommends that Communication No. 07-147 be held in abeyance.*

**SECTION IX****COMMUNICATION NO. 07-154**

Jim Smitham, Executive Director BLDC, requesting Council approve resolution granting Butte-Silver Bow the authority to submit the CBDG-Ed application to the Department of Commerce and also to approve the BLDC as the administering entity for the Grant/Loan for Masters Group International, LLC. *Committee recommends that Communication No. 07-154 be held in abeyance.*

**SECTION X****COMMUNICATION NO. 07-155**

Jim Smitham, Executive Director BLDC, requesting Council approve resolution granting Butte-Silver Bow the authority to submit the CBDG-Ed application to the Department of Commerce and to approve the BLDC as the administering entity for the grant/loan for Panterra Minerals. *Committee recommends that Communication No. 07-155 be held in abeyance.*

# **FINANCE & BUDGET COMMITTEE MEETING REPORT**

## **MARCH 14, 2007**

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER  
BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Finance and Budget Committee, respectfully recommend as follows:

### **SECTION I**

### **COMMUNICATION NO. 07-142**

Jeff Amerman, Finance and Budget Director, regarding request for \$174,712 loan payment to Butte Local Development Corporation. *Committee recommends that Communication No. 07-142 be held in abeyance.*

# JUDICIARY COMMITTEE MEETING REPORT

## MARCH 14, 2007

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER  
BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Judiciary Committee, respectfully recommend as follows:

**SECTION I** **COMMUNICATION NO. 06-673**

Mark and Shirley Rule, requesting proposal to enter into 5-year lease and one 5-year renewable term of Rose and Shamrock Mining Claim #2829, Lot 599 on Moulton Reservoir Road. ***Committee recommends that Communication No. 06-673 be held in abeyance.***

**SECTION II** **COUNCIL BILL NO. 05-11**  
**ORDINANCE NO. 05-11**

AN ORDINANCE CREATING A NEW CHAPTER WITHIN THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) TO BE ENTITLED “SECONDHAND GOODS” TO BE NUMBERED CHAPTER 5.66, B-SB MC; ESTABLISHING REGULATIONS FOR ALL SECONDHAND DEALERS INCLUDING SECONDHAND STORES, PAWNBROKERS, COIN DEALERS, AND DEALERS IN PRECIOUS AND SEMI-PRECIOUS METALS OR STONES; ESTABLISHING REPORT REQUIREMENTS; SETTING LICENSING FEES; ESTABLISHING PENALTIES FOR VIOLATION; REPEALING CHAPTERS 5.36 AND 5.44, B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 05-11 Ordinance No. 05-11 be held in abeyance.*

## SECTION III COUNCIL RESOLUTION NO. 07-11

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE WOODARD'S MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Resolution No. 07-11 be moved to final reading.*

## SECTION IV COUNCIL RESOLUTION NO. 07-12

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE WHISKEY GULCH MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Resolution No. 07-12 be moved to final reading.*

**SECTION V****COUNCIL RESOLUTION NO. 07-13**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE HIGHLAND RIDGE MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Committee recommends that Council Resolution No. 07-13 be held in abeyance.*

**SECTION VI****COUNCIL RESOLUTION NO. 07-14**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE RML MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Committee recommends that Council Resolution No. 07-14 be moved to final reading.*

**SECTION VII****COUNCIL RESOLUTION NO. 07-15**

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE BELLA ESTATES MAJOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Committee recommends that Council Resolution No. 07-15 be moved to final reading.*

**SECTION VIII****COUNCIL BILL NO. 07-3****ORDINANCE NO. 07-3**

AN ORDINANCE AMENDING CHAPTER 10.52.020 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED "PARKING"; AMENDING SECTION 10.52.020 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC); PROVIDING THAT PARKING BE PROHIBITED ALONG THE WEST CURB LINE OF FARRAGUT AVENUE A DISTANCE OF 60 FEET NORTH FROM ITS INTERSECTION WITH AMHERST AVENUE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Committee recommends that Council Bill No. 07-3, Ordinance 07-31 be moved to final reading.*

**SECTION IX****CLAIM APPROVAL**

5937 Hans Loch

\$400.00

Demo Bond Refund

**Committee recommends approval of above claim.**

